## Scoring Rubric

## FY24 Utah State Board of Education SafeUT SuperUser Program Grant

| Applying Local Education Agency (LEA): |                     |                      |                |                        |                     |
|--|---------------------|----------------------|----------------|------------------------|---------------------|
| SuperUser Program Director (LEA):      |                     |                      |                |                        |                     |
| Grant Reviewer Name:                   |                     |                      |                |                        |                     |
| Date:                                  |                     |                      |                |                        |                     |
|  | Overall Scores      |                      |                |                        |                     |
| Section                                | Total points earned | Total score possible |                |                        |                     |
| A: LEA Overview                        | 10                  | 15                   |                |                        |                     |
| B: One-Year Implemenation Plan         | 0                   | 15                   |                |                        |                     |
| D: 2021-2022 Finances                  | 0                   | 5                    |                |                        |                     |
| E: Assurances and Signatures           | 0                   | 5                    |                |                        |                     |
| Total                                  | 10                  | 40                   |                |                        |                     |
| Funding Recommendations:               | NO FUNDING          |                      |                |                        |                     |
| Section A: LEA Overview                |                     |                      | Meets criteria | Does not meet criteria | Total points earned |
| LEA Overview                           |                     |                      | 5              | 0                      | 15                  |
| Name of LEA Applicant                  |                     |                      | 5              |                        | 5                   |

| Application Contacts   |                | 0                      | 0                   |
|--|----------------|------------------------|---------------------|
| SuperUser Contact(s)   | 5              |                        | 5                   |
| Total Points Awarded for Section A: LEA Overview   |                |                        | 10                  |
| <b>Comments:</b> Please provide an explanation for the score <u>if a score of 15 is not given.</u> |                |                        |                     |
|  |                |                        |                     |
| Section B: One-Year Implemenation Plan   | Meets criteria | Does not meet criteria | Total points earned |
| Part B. Coordinating at least one of the following:  | _              |                        |                     |
| Describes how SuperUser will coordinate with USBE SSC to provide one QPR/YMHFA training            | 5              | 0                      | 15                  |
| When/How the training will be held   |                |                        | 0                   |
| Who the target audience will be  |                |                        | 0                   |
| How the training will be promoted  |                |                        | 0                   |
| Total Points Awarded for Section B - One-Year Implementation Plan, Coordinating One Training       |                |                        | 0                   |
| <b>Comments:</b> Please provide an explanation for the score <u>if a score of 15 is not given.</u> |                |                        |                     |
|  |                |                        |                     |
|  |                |                        |                     |
|  |                | •                      |                     |

| Section D: 2023-2024 Finances   | Meets criteria   | Does not meet criteria   | Total points earned   |
|---|------------------|--------------------------|-----------------------|
| Part 1: Budget Breakdown  | 1.25             | 0                        | 5                     |
| A. Salaries (100)   |                  |                          | 0                     |
| B. Benefits (200)   |                  |                          | 0                     |
| C. Unrestricted Indirect Costs  |                  |                          | 0                     |
| D. Total Grant Request  |                  |                          | 0                     |
| Total Points Awarded for 2023-2024 Finances   |                  |                          | 0                     |
| <b>Comments:</b> Please provide an explanation for the score <u>if a score of 5 is not given</u> .                |                  |                          |                       |
| <b>Comments:</b> Please provide an explanation for the score <u>if a score of 5 is not given</u> .                |                  |                          |                       |
| Comments: Please provide an explanation for the score <u>if a score of 5 is not given</u> . Section E: Assurances | Meets criteria   | Does not meet criteria   | Total points earned   |
|   | Meets criteria 5 | Does not meet criteria o | Total points earned и |
| Section E: Assurances   |                  | _                        | earned                |
| Section E: Assurances<br>Assurances and Signatures  |                  | _                        | earned ь              |