

Gang Prevention & Intervention Program (GPIP) 2021 – 2023 (3-year Grant Cycle) Grant Application – Part 1 Needs Assessment

For Funding Under the Gang Prevention and Intervention Program [R277-436](#)

Timeline

Part 1 – Needs Assessment application available: **February 12, 2020**

Part 1 – Webinar with LEAs: **February 18, 2020 via WebEx - 3:00 PM – 4:30 PM**

Part 1 – Application deadline: **March 27, 2020**

Eligible LEAs will receive email notification to begin Part 2: **April 3, 2020**

Part 2 – LEA meeting in-person or webinar: **April 10, 2020 at USBE or via WebEx - 10:00 AM – 1:00 PM**

Part 2 – Application deadline: **May 1, 2020**

GPIP award email notifications to LEAs: **May 15, 2020**

Utah State Board of Education Prevention Contact Information

prevention@schools.utah.gov

[Amanda Charlesworth](#)

Office Specialist II
Prevention and At-Risk Programs/Adult Education
(801) 538-7711

[Brian Olmstead](#)

Coordinator
Prevention and At-Risk Programs/Adult Education
(801) 538-7824

[Cathy Davis](#)

Prevention Specialist
Suicide Prevention
(801) 538-7861

[Clarissa Stebbing](#)

Prevention Specialist
Substance Abuse Prevention
(801) 538-7821

[Corby Eason](#)

Prevention Specialist
Absenteeism and Dropout Prevention
Bullying Prevention
Child Abuse Prevention
Human Trafficking Prevention
(801) 538-7863

[Cuong Nguyen](#)

Prevention Specialist
Restorative Practices
(801) 538-7790

[Merilee Wendell](#)

Financial Manager
Student Support Services
(801) 538-7977

[Rita Brock](#)

Prevention Specialist
Enhancement for At-Risk Students (EARS)
Gang Prevention
(801) 538-7761

[Tandalaya Stitt](#)

Administrative Secretary
Prevention and At-Risk Programs/Adult Education
(801) 538-7509

[Tanya Albornoz](#)

Prevention Specialist
Enhancement for At-Risk Students (EARS)
Gang Prevention
(801) 538-7812

**Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment**

| LEA Contact Information | |
|------------------------------------|--|
| LEA: | |
| LEA Grant Point of Contact: | |
| LEA Contact's Email: | |
| LEA Contact's Phone: | |

The District Superintendent or Charter School Director and Project Director certify that, to the best of his/her knowledge and belief, the data in this application are true and accurate.

| | |
|---------------------------|---|
| Digital Signatures | District Superintendent or Charter School Director |
| | Digital Signature: |
| | Project Director |
| | Digital Signature: |

Gang Prevention & Intervention Program (GPIP)

2021 – 2023 (3-year Grant Cycle)

Grant Application – Part 1 Needs Assessment

Part 1 Needs Assessment Introduction and Instructions

Thank you for your interest in the application for Gang Prevention and Intervention Program (GPIP) funding. According to the Utah State Board of Education's (USBE) rule R277-436, GPIP "means specifically designed projects and activities to help at-risk students stay in school and enhance their cultural and social competence, self-management skills, citizenship, preparation for life skills, academic achievement, literacy, and interpersonal relationship skills required for school completion and full participation in society." Obviously, there are many factors involved in why gangs exist and how students, schools, and communities deal with gang issues. There is no single answer to this problem and there is no single funding source to provide solutions. This must be a collaborative approach – a community effort to increase the protective factors and reduce the risk factors for gang involvement. With that in mind, USBE prevention efforts are becoming increasingly integrated. We are looking at the whole picture of policies, practices, and braided funding to build, as comprehensive as possible, a plan that targets interventions for all students at-risk of falling into gang activities.

With this integrated approach in mind, this GPIP application will look very different from earlier iterations. You will notice that the application is divided into two parts: first, Needs Assessment, and second, Project Narrative and Budget. In order to serve our most at-need schools and communities, the first step for any potential recipient of funding will be to determine the data-supported need for additional funding. Then those LEAs that have demonstrated such a need will be invited to submit the second part of the application and will be considered for funding based on the strength of their individual proposal.

Instructions for completing the Grant Application – Part 1 Needs Assessment:

As described above, every GPIP-funded proposal is supported by work accomplished across the community and by LEA-wide policies and practices. There are two specific USBE policies that indirectly support every GPIP proposal: Board rules R277-609 and R277-708.

Board rule R277-609-4(3)(t) directs every LEA to include the following in their Student and Classroom Management and School Discipline plan: gang prevention and intervention policies in accordance with Subsection 53E-3-509(1). That section of Utah Code directs every LEA board to "enact gang prevention and intervention policies for all schools." Those policies should "reflect the individual school district's or charter school's unique needs or circumstances." Policies should address the following: incident reporting, personnel training, prohibited activities, and other gang-related issues. You will be asked to provide a URL to your LEA's plan and speak to the specific section addressing gang prevention and intervention, or what your plan is to address any needed additions to fulfill this requirement.

Board rule R277-708-7 references Utah Code and other Board rules in order to create the 'carve out' that funds the GPIP. Prior to that, R277-708 allocates funds to every LEA across the state to serve "students at-risk of academic failure." With four percent of those funds being reserved for allocation through a request for proposal process, does it not beg the question – "What is happening with the other ninety-six percent?" You will be asked to speak to how your LEA uses the funds received through the Enhancement for At-Risk Students (EARS) program to serve students who are, or potentially are, gang-involved – and who are undeniably, at-risk of academic failure.

**Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment**

[R277-609-4\(3\)\(t\)](#) Standards for LEA Discipline Plans and Emergency Safety Interventions.
(u) gang prevention and intervention policies in accordance with Subsection [53E3-509\(1\)](#):

Your LEA's R277-609-4(3)(t) URL:

LEA Narrative:

**Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment**

R277-708 Enhancement for At-Risk Students.

R277-708-7. Gang Prevention and Intervention Funds.

(1) Consistent with Subsection [53F-2-410\(1\)\(b\)](#), the Superintendent shall distribute funding to LEAs for gang prevention and intervention.

(3) An LEA desiring to receive gang prevention and intervention funds shall submit a proposal consistent with Rule R277-436.

LEA Narrative:

Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment

| | | |
|---------------------------------|---|--|
| Instructions: | Appendices A – D have been provided by third-party sources to help establish community needs. Using each data source, locate your LEA’s information and enter it in the appropriate section. Please provide some narrative on how this information may be used to help determine your LEA’s need for additional funding through the GPIP. | |
| Third-Party Data Source: | Department of Public Safety: Crime Activity by Law Enforcement Agency – Appendix A | |
| Your LEA’s Data: | Juvenile Arrests Per 1,000 | |
| LEA Narrative: | | |
| | | |

Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment

| | | | |
|---------------------------------|--|------|------|
| Third-Party Data Source: | Division of Child and Family Services: Child Removals (ages 5-18), by School District – Appendix B | | |
| Your LEA's Data: | FY17 | FY18 | FY19 |

LEA Narrative:

**Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment**

| | | | |
|---------------------------------|--|------|------|
| Third-Party Data Source: | Division of Juvenile Justice Services (JJS): Number of School-Aged Youth Placed in JJS Custody by School District – Appendix C | | |
| Your LEA's Data: | FY17 | FY18 | FY19 |
| LEA Narrative: | | | |

**Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment**

| | | |
|---|---|--|
| Third-Party Data Source: | Department of Public Safety: Gang Activity by Zip Code – Appendix D | |
| Due to the sensitive nature of this data, LEA's must request this report via email. Please send your request to: prevention@schools.utah.gov . | | |
| Your LEA's Data: | Number of Gang Member Offenses by School District | |
| LEA Narrative: | | |
| | | |

Gang Prevention & Intervention Program (GPIP)

2021 – 2023 (3-year Grant Cycle)

Grant Application – Part 1 Needs Assessment

| | | | |
|--------------------------|--|-------------|-------------|
| Instructions: | <p>Appendices E and F have been provided by the USBE Data & Statistics section to help establish school needs. Incident reporting requires that every incident be flagged as “gang related - Y/N” prior to submitting the incident. EARS funding is distributed based on at-risk student counts in six designated areas. Students may be counted in more than one area and can be counted up to three times. Using each data source, locate your LEA information and enter it in the appropriate section. Please provide some narrative on how this information may be used to help determine your LEA’s need for additional funding through the GPIP.</p> | | |
| USBE Data Source: | UTREx Gang Incident – Appendix E | | |
| Your LEA’s Data: | FY17 | FY18 | FY19 |
| LEA Narrative: | | | |
| | | | |

**Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment**

| | | | | | | |
|--------------------------|--|---------------------------|------------------------|-----------------|-------------------|---------------|
| USBE Data Source: | EARS Distribution Criteria – Appendix F | | | | | |
| Your LEA's Data: | Below Proficient | Chronically Absent | English Learner | Homeless | Low Income | Mobile |
| | | | | | | |

LEA Narrative:

Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment

Instructions:

R277-436-3(4)(b) states the superintendent shall give priority in awarding funds to schools with outcome data that show successful reduction of gang involvement. In the space provided, please describe how your LEA successfully reduces gang involvement, and describe the data collection processes used.

Demonstrated Effectiveness

LEA Narrative:

Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment

| | |
|------------------------------|--|
| Instructions: | Using local data sources, provide your LEA's information with narrative on how this information may be used to help determine your LEA's need for additional funding through the GPIP. |
| Local Data Source: | |
| Your LEA's Data: | |
| <i>LEA Narrative:</i> | |

Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment

| | |
|------------------------------|--|
| Local Data Source: | |
| Your LEA's Data: | |
| <i>LEA Narrative:</i> | |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix A

Arrest Data by Agency

Arrest data counts the number of persons arrested, not the number of charges that person is arrested for; nor does it count the number of offenses cleared by the arrest. If a person is arrested for more than one offense the reporting agency counts only the arrest for the most serious charge. A juvenile is a person aged 17 or younger. Law enforcement agencies will report only those arrests made for offenses that occurred within their jurisdictions.

Arrest Data by Agency

| Agency Name | Juvenile | Juvenile Arrests per 1,000 |
|----------------------------------|-------------------|----------------------------|
| BEAVER COUNTY SHERIFF | 25 | 3.93 |
| PERRY PD | 0 | 0.00 |
| BOX ELDER COUNTY SHERIFF | 57 | 3.48 |
| BRIGHAM CITY PD | 62 | 3.20 |
| TREMONTON PD | 24 | 2.74 |
| GARLAND PD | 0 | 0.00 |
| MANTUA PD | No Data Submitted | |
| WILLARD PD | 2 | 1.07 |
| BOX ELDER COUNTY TOTALS | 145 | 2.64 |
| CACHE-RICH DRUG TASK FORCE | 21 | |
| UTAH STATE UNIVERSITY PD | 3 | |
| SMITHFIELD PD | 0 | 0.00 |
| NORTH PARK PD | 92 | 5.86 |
| CACHE COUNTY SHERIFF | 193 | 4.05 |
| LOGAN PD | 403 | 7.82 |
| CACHE COUNTY TOTALS | 712 | 5.63 |
| WELLINGTON PD | No Data Submitted | |
| UTAH STATE UNIVERSITY-EASTERN PD | 1 | |
| HELPER PD | 8 | 3.86 |
| PRICE PD | 115 | 14.02 |
| CARBON COUNTY SHERIFF | 39 | 5.76 |
| EAST CARBON PD | No Data Submitted | |
| CARBON COUNTY TOTALS | 163 | 8.07 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix A

| Agency Name | Juvenile | Juvenile Arrests per 1,000 |
|-----------------------------|-------------------|-------------------------------|
| DAGGETT COUNTY SHERIFF | No Data Submitted | |
| CENTERVILLE PD | 47 | 2.61 |
| SYRACUSE PD | 175 | 5.78 |
| CLINTON PD | 46 | 2.07 |
| WOODS CROSS PD | 0 | 0.00 |
| WEST BOUNTIFUL PD | 8 | 1.40 |
| SUNSET PD | 16 | 3.02 |
| NORTH SALT LAKE PD | 35 | 1.65 |
| FARMINGTON PD | 82 | 3.28 |
| DAVIS COUNTY TASK FORCE | 1 | |
| LAYTON PD | 427 | 5.47 |
| CLEARFIELD PD | 252 | 7.99 |
| BOUNTIFUL PD | 114 | 2.57 |
| DAVIS COUNTY SHERIFF | 112 | 3.85 |
| KAYSVILLE PD | 85 | 2.62 |
| DAVIS COUNTY TOTALS | 1400 | 3.95 |
| | | |
| ROOSEVELT PD | 142 | 20.40 |
| DUCHESNE COUNTY SHERIFF | 63 | 4.73 |
| DUCHESNE COUNTY TOTALS | 205 | 10.10 |
| | | |
| EMERY COUNTY SHERIFF | No Data Submitted | |
| | | |
| GARFIELD COUNTY SHERIFF | No Data Submitted | |
| | | |
| GRAND COUNTY SHERIFF | 0 | 0.00 |
| MOAB PD | 39 | 7.39 |
| GRAND COUNTY TOTALS | 39 | 4.00 |
| | | |
| PAROWAN PD | 0 | 0.00 |
| ENOCH PD | 0 | 0.00 |
| SOUTHERN UTAH UNIVERSITY PD | 0 | |
| CEDAR CITY PD | 131 | 4.06 |
| IRON COUNTY SHERIFF | 5 | 0.52 |
| BRAIN HEAD MARSHAL | No Data Submitted | |
| IRON COUNTY TOTALS | 136 | 2.62 |
| | | |
| JUAB COUNTY SHERIFF | 6 | 1.11 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix A

| Agency Name | Juvenile | Juvenile Arrests per 1,000 |
|---|-------------------|----------------------------|
| NEPHI PD | 16 | 2.65 |
| JUAB COUNTY TOTALS | 22 | 1.92 |
| KANE COUNTY SHERIFF | 5 | 2.07 |
| KANAB PD | 5 | 1.06 |
| BIG WATER MARSHAL | 0 | 0.00 |
| KANE COUNTY TOTALS | 10 | 1.31 |
| MILLARD COUNTY SHERIFF | 95 | 7.34 |
| MORGAN COUNTY SHERIFF | 3 | 0.24 |
| PIUTE COUNTY SHERIFF | No Data Submitted | |
| RICH COUNTY SHERIFF | 3 | 1.24 |
| WEST JORDAN PD | 499 | 4.32 |
| UNIFIED FIRE AUTHORITY INVESTIGATIONS | No Data Submitted | |
| GRANITE SCHOOL DISTRICT PD | 543 | |
| WEST VALLEY CITY PD | 791 | 5.77 |
| ALTA MARSHAL | 0 | 0.00 |
| BLUFFDALE PD | 73 | 4.98 |
| SOUTH JORDAN PD | 195 | 2.62 |
| UNIVERSITY OF UTAH PD | 2 | |
| SANDY PD | 637 | 6.56 |
| SOUTH SALT LAKE PD | 129 | 5.13 |
| SALT LAKE CITY PD | 680 | 3.36 |
| MURRAY PD | 234 | 4.71 |
| UNIFIED POLICE DEPT. OF GREATER SALT LAKE | 360 | 1.15 |
| HERRIMAN PD | 22 | 0.49 |
| DRAPER PD | 146 | 3.16 |
| COTTONWOOD HEIGHTS PD | 181 | 5.32 |
| SALT LAKE COUNTY TOTALS | 4,492 | 3.89 |
| SAN JUAN COUNTY SHERIFF | 0 | 0.00 |
| BLANDING PD | No Data Submitted | |
| MONTICELLO PD | 0 | 0.00 |
| SAN JUAN COUNTY TOTALS | 0 | 0.00 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix A

| Agency Name | Juvenile | Juvenile Arrests per 1,000 |
|-------------------------------------|-------------------|----------------------------|
| GUNNISON PD | 5 | 1.41 |
| SPRING CITY PD | 2 | 1.90 |
| MORONI PD | No Data Submitted | |
| FOUNTAIN GREEN PD | 0 | 0.00 |
| FAIRVIEW PD | No Data Submitted | |
| EPHRAIM PD | 31 | 4.25 |
| SANPETE COUNTY SHERIFF | 108 | 9.69 |
| MT. PLEASANT PD | 7 | 2.03 |
| SANPETE COUNTY TOTALS | 153 | 5.03 |
| | | |
| SEVIER COUNTY SHERIFF | 37 | 3.68 |
| RICHFIELD PD | 63 | 8.10 |
| AURORA PD | No Data Submitted | |
| SALINA PD | 0 | 0.00 |
| SEVIER COUNTY TOTALS | 100 | 4.66 |
| | | |
| UTAH TRANSIT AUTHORITY PD | 72 | |
| UTAH DIVISION OF WILDLIFE RESOURCES | 8 | |
| UTAH STATE PARKS AND RECREATION | 35 | |
| UTAH HIGHWAY PATROL | 224 | |
| STATE AGENCY TOTALS | 339 | |
| | | |
| KAMAS PD | No Data Submitted | |
| PARK CITY PD | 26 | 3.06 |
| SUMMIT COUNTY SHERIFF | 58 | 1.86 |
| SUMMIT COUNTY TOTALS | 84 | 2.00 |
| | | |
| GRANTSVILLE PD | 50 | 4.41 |
| WENDOVER PD | No Data Submitted | |
| STOCKTON PD | 0 | 0.00 |
| TOOELE PD | 456 | 13.00 |
| TOOELE COUNTY SHERIFF | 79 | 3.85 |
| TOOELE COUNTY TOTALS | 585 | 8.47 |
| | | |
| UINTAH COUNTY SHERIFF | 152 | 6.58 |
| VERNAL PD | 184 | 17.55 |
| NAPLES PD | 8 | 3.81 |
| UINTAH COUNTY TOTALS | 344 | 9.64 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix A

| Agency Name | Juvenile | Juvenile Arrests per 1,000 |
|---|-------------------|----------------------------|
| LINDON PD | 30 | 2.70 |
| SPANISH FORK PD | 86 | 2.14 |
| MAPLETON PD | 51 | 5.08 |
| UTAH VALLEY UNIVERSITY PD | 7 | |
| UTAH COUNTY MAJOR CRIMES TASK FORCE | 13 | |
| SARATOGA SPRINGS PD | 196 | 6.17 |
| BRIGHAM YOUNG UNIVERSITY PD | 1 | |
| UTAH COUNTY ATTORNEY INVESTIGATION DIVISION | 0 | |
| LEHI PD | 251 | 3.85 |
| SALEM PD | 59 | 6.94 |
| SPRINGVILLE PD | 143 | 4.23 |
| PROVO PD | 405 | 3.43 |
| PLEASANT GROVE PD | 108 | 2.72 |
| PAYSON PD | 154 | 7.67 |
| OREM DPS | 364 | 3.67 |
| LONE PEAK PD | 63 | 2.10 |
| AMERICAN FORK PD | 241 | 5.97 |
| SANTAQUIN PD | 43 | 3.17 |
| UTAH COUNTY SHERIFF | 422 | 6.99 |
| UTAH COUNTY TOTALS | 2,637 | 4.24 |
| | | |
| WASATCH COUNTY SHERIFF | 42 | 2.45 |
| HEBER PD | 119 | 7.20 |
| WASATCH COUNTY TOTALS | 161 | 4.79 |
| | | |
| SANTA CLARA/IVINS PUBLIC SAFETY | 54 | 3.24 |
| WASHINGTON CITY PD | 2 | 0.07 |
| HILDALE PD | No Data Submitted | |
| LA VERKIN PD | 9 | 2.05 |
| HURRICANE PD | 141 | 7.98 |
| WASHINGTON COUNTY SHERIFF | 75 | 5.25 |
| ST. GEORGE PD | 591 | 6.86 |
| SPRINGDALE PD | 0 | 0.00 |
| DIXIE STATE UNIVERSITY PD | 3 | |
| WASHINGTON COUNTY TOTALS | 875 | 5.13 |
| | | |
| WAYNE COUNTY SHERIFF | 0 | 0.00 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix A

| Agency Name | Juvenile | Juvenile Arrests per 1,000 |
|-------------------------------------|---------------|----------------------------|
| SOUTH OGDEN PD | 30 | 1.75 |
| WEBER MORGAN NARCOTICS STRIKE FORCE | 5 | |
| PLEASANTVIEW PD | 0 | 0.00 |
| HARRISVILLE PD | 21 | 3.14 |
| WEBER STATE UNIVERSITY PD | 0 | |
| NORTH OGDEN PD | 3 | 0.15 |
| ROY PD | 69 | 1.78 |
| OGDEN PD | 342 | 3.90 |
| WEBER COUNTY SHERIFF | 8 | 0.12 |
| RIVERDALE PD | 86 | 9.78 |
| WEBER COUNTY TOTALS | 564 | 2.21 |
| | | |
| GRAND TOTALS | 13,292 | 4.20 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix B

DCFS Child Removals (ages 5-18), by School District

| Districts | FY 16-17 | FY 17-18 | FY 18-19 |
|------------------------|--------------|--------------|--------------|
| Alpine District | 131 | 177 | 215 |
| Beaver District | less than 25 | less than 25 | less than 25 |
| Box Elder District | 57 | 44 | 35 |
| Cache District | 48 | 107 | 64 |
| Canyons District | 115 | 131 | 160 |
| Carbon District | 74 | 59 | 59 |
| Daggett District | less than 25 | less than 25 | less than 25 |
| Davis District | 181 | 200 | 147 |
| Duchesne District | 34 | 18 | 19 |
| Emery District | less than 25 | less than 25 | less than 25 |
| Garfield District | less than 25 | less than 25 | less than 25 |
| Grand District | 26 | 40 | 25 |
| Granite District | 324 | 317 | 276 |
| Iron District | 56 | 31 | 74 |
| Jordan District | 77 | 51 | 92 |
| Juab District | less than 25 | less than 25 | less than 25 |
| Kane District | less than 25 | 25 | less than 25 |
| Logan City District | 34 | 46 | 33 |
| Millard District | 29 | 35 | 29 |
| Morgan District | less than 25 | less than 25 | less than 25 |
| Murray District | 32 | 23 | 11 |
| Nebo District | 30 | 112 | 110 |
| North Sanpete District | less than 25 | less than 25 | less than 25 |
| North Summit District | less than 25 | less than 25 | less than 25 |
| Ogden City District | 71 | 43 | 41 |
| Park City District | less than 25 | less than 25 | less than 25 |
| Piute District | less than 25 | less than 25 | less than 25 |
| Provo District | 112 | 64 | 178 |
| Rich District | less than 25 | less than 25 | less than 25 |
| Salt Lake District | 65 | 107 | 73 |
| San Juan District | 34 | 0 | 0 |
| Sevier District | less than 25 | 27 | less than 25 |
| South Sanpete District | less than 25 | less than 25 | 26 |
| South Summit District | less than 25 | less than 25 | less than 25 |
| Tintic District | less than 25 | less than 25 | less than 25 |
| Tooele District | 43 | 96 | 47 |
| Utah District | 45 | 52 | 89 |
| Wasatch District | less than 25 | less than 25 | 41 |
| Washington District | 73 | 64 | 66 |
| Wayne District | less than 25 | less than 25 | less than 25 |
| Weber District | 247 | 284 | 210 |

*School Districts that had less than 25 removals: Exact numbers of students are not identified in order to protect child confidentiality.

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix C

Division of Juvenile Justice Services (JJS) – Number of School Aged Youth Placed in JJS Custody by School District

| School District (1) | FY2017 * | FY2018 * | FY2019 * |
|------------------------|------------|------------|------------|
| <unknown> | 5 | 6 | 2 |
| Alpine District | 22 | 30 | 23 |
| Box Elder District | 16 | 8 | 9 |
| Cache District | 3 | 5 | 4 |
| Canyons District | 24 | 10 | 16 |
| Carbon District | 6 | 3 | 3 |
| Davis District | 23 | 34 | 33 |
| Duchesne District | 6 | 6 | 3 |
| Emery District | 2 | 1 | 0 |
| Grand District | 1 | 0 | 0 |
| Granite District | 76 | 56 | 51 |
| Iron District | 4 | 12 | 4 |
| Jordan District | 20 | 14 | 17 |
| Juab District | 2 | 0 | 1 |
| Kane District | 1 | 4 | 0 |
| Logan City District | 3 | 1 | 4 |
| Millard District | 4 | 3 | 3 |
| Murray District | 2 | 3 | 5 |
| Nebo District | 14 | 11 | 16 |
| North Sanpete District | 4 | 6 | 2 |
| North Summit District | 1 | 0 | 0 |
| Ogden City District | 8 | 8 | 12 |
| Park City District | 1 | 0 | 0 |
| Provo District | 12 | 8 | 5 |
| Salt Lake District | 22 | 24 | 25 |
| San Juan District | 2 | 0 | 1 |
| Sevier District | 5 | 8 | 6 |
| South Sanpete District | 0 | 3 | 4 |
| Tooele District | 11 | 5 | 11 |
| Uintah District | 8 | 6 | 10 |
| Wasatch District | 1 | 5 | 0 |
| Washington District | 12 | 12 | 5 |
| Wayne District | 1 | 1 | 1 |
| Weber District | 37 | 73 | 57 |
| Totals | 359 | 366 | 333 |

Districts not identified had no students committed to JJS custody.

** Unduplicated counts of youths receiving a Secure Care and/or a Community Custody during a specified Fiscal Year.*

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix E

| LEA Name | 2017 | | 2018 | | 2019 | |
|--|-----------|--------------|-----------|--------------|-----------|--------------|
| | Incidents | Gang Related | Incidents | Gang Related | Incidents | Gang Related |
| Academy for Math Engineering & Science | | | | | 3 | |
| Alpine District | 22534 | 6 | 15976 | 7 | 10218 | |
| American Academy of Innovation | | | 14 | | 26 | |
| American International School of Utah | 1 | | 43 | | 833 | 1 |
| American Leadership Academy | | | 1 | | 10 | |
| American Preparatory Academy | 7 | | 130 | | 100 | 1 |
| Ascent Academies of Utah | 28 | | 93 | | 212 | 1 |
| Athenian eAcademy | 4 | | 190 | | 9 | |
| Athlos Academy of Utah | 74 | | 54 | | 126 | |
| Bear River Charter School | | | 37 | | 6 | |
| Beaver District | | | 46 | | 134 | |
| Beehive Science & Technology Academy | | | 84 | | 661 | |
| Bonneville Academy | | | | | 209 | |
| Box Elder District | 124 | | 3345 | | 4764 | |
| C.S. Lewis Academy | 1 | | | | 36 | |
| Cache District | 156 | | 155 | | 371 | |
| Canyon Grove Academy | | | | | 8 | |
| Canyon Rim Academy | | | 57 | | 51 | |
| Canyons District | 1478 | 16 | 2218 | 40 | 1107 | 12 |
| Capstone Classical Academy | | | | | 201 | |
| Carbon District | 1 | | 304 | | 324 | |
| Channing Hall | 1 | | 59 | | 127 | |
| City Academy | | | 118 | | 19 | |
| Daggett District | | | 4 | | 75 | |
| Davinci Academy | | | 28 | | 31 | |
| Davis District | 1147 | 4 | 1629 | 1 | 2440 | 2 |
| Dixie Montessori Academy | | | 6 | | 6 | |
| Dual Immersion Academy | 8 | | 3 | | 16 | |
| Duchesne District | 171 | 1 | 212 | | 317 | 1 |
| Early Light Academy at Daybreak | | | 55 | | 169 | |
| East Hollywood High | 27 | 2 | 30 | | 24 | 2 |
| Edith Bowen Laboratory School | | | 4 | | 13 | |
| Emery District | 5 | | 324 | | 1755 | |
| Endeavor Hall | 30 | | 20 | | 30 | |
| Entheos Academy | 78 | | 119 | | 176 | |
| Esperanza School | | | 4 | | 22 | |
| Excelsior Academy | | | 19 | | 43 | |
| Fast Forward High | 5 | 1 | 28 | 4 | 14 | 2 |
| Franklin Discovery Academy | | | 136 | | 22 | |
| Freedom Preparatory Academy | 5 | | 59 | | 90 | |
| Garfield District | 11 | | 44 | | 76 | |
| Gateway Preparatory Academy | | | 54 | | 37 | |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix E

| LEA Name | 2017 | | 2018 | | 2019 | |
|--|-----------|--------------|-----------|--------------|-----------|--------------|
| | Incidents | Gang Related | Incidents | Gang Related | Incidents | Gang Related |
| George Washington Academy | | | 2 | | 7 | |
| Good Foundations Academy | | | 20 | | 41 | |
| Grand District | 12 | | 425 | | 336 | |
| Granite District | 2282 | | 2250 | | 2428 | |
| Greenwood Charter School | | | 27 | | 62 | |
| Guadalupe School | | | 7 | | 12 | |
| Hawthorn Academy | 3 | | 146 | | 173 | |
| Highmark Charter School | | | 84 | | 282 | |
| Ignite Entrepreneurship Academy | | | | | 16 | |
| Intech Collegiate High School | | | 15 | | 4 | |
| Iron District | 115 | | 683 | | 847 | |
| Itineris Early College High | | | 4 | | 4 | |
| Jefferson Academy | 12 | | 26 | | 18 | |
| John Hancock Charter School | | | 2 | | | |
| Jordan District | 641 | 10 | 780 | 12 | 827 | 7 |
| Juab District | 6 | | | | 6 | |
| Kane District | 24 | | 79 | | 145 | |
| Karl G. Maeser Preparatory Academy | 4 | | 2 | | 10 | |
| Lakeview Academy | | | 454 | | 502 | |
| Leadership Academy of Utah | | | | | 3 | |
| Leadership Learning Academy | | | 36 | | 157 | |
| Legacy Preparatory Academy | 14 | 14 | 22 | 22 | 26 | 26 |
| Lincoln Academy | | | 1 | | 128 | |
| Logan City District | 12 | 1 | 524 | | 801 | 2 |
| Lumen Scholar Institute | | | | | 1 | |
| Mana Academy Charter School | | | 5 | | 1 | |
| Maria Montessori Academy | 1 | | 38 | | 284 | |
| Merit College Preparatory Academy | | | 15 | | 150 | |
| Millard District | 33 | | 82 | | 121 | |
| Moab Charter School | | | 33 | | | |
| Monticello Academy | | | 10 | | 2 | 1 |
| Morgan District | | | 16 | | 27 | |
| Mountain Heights Academy | | | 3 | | 89 | |
| Mountain West Montessori Academy | 27 | | 29 | | 37 | |
| Mountainville Academy | | | 18 | | 8 | |
| Murray District | 508 | 1 | 1200 | | 1359 | 2 |
| Navigator Pointe Academy | | | | | 5 | |
| Nebo District | 960 | 5 | 1487 | 2 | 1744 | 2 |
| No. UT. Acad. for Math Engineering & Science | 4 | | 1 | | 4 | |
| Noah Webster Academy | | | 2 | | 9 | |
| North Davis Preparatory Academy | | | 40 | | 31 | |
| North Sanpete District | 23 | | 79 | | 52 | 2 |

GPII 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix E

| LEA Name | 2017 | | 2018 | | 2019 | |
|--|-----------|--------------|-----------|--------------|-----------|--------------|
| | Incidents | Gang Related | Incidents | Gang Related | Incidents | Gang Related |
| North Star Academy | | | 101 | | 121 | |
| North Summit District | 19 | | 21 | | 16 | |
| Odyssey Charter School | | | 22 | | 42 | |
| Ogden City District | 35 | | 1377 | 3 | 428 | 4 |
| Ogden Preparatory Academy | 19 | | 227 | 1 | 783 | 6 |
| Open Classroom | | | | | 20 | |
| Pacific Heritage Academy | 3 | | 24 | | 162 | |
| Paradigm High School | 1 | | 5 | | 51 | |
| Park City District | 57 | 1 | 129 | | 95 | |
| Pinnacle Canyon Academy | | | 87 | | 164 | |
| Pioneer High School for the Performing Arts | 1 | | 1 | | | |
| Piute District | | | 1 | | 8 | |
| Promontory School of Expeditionary Learning | 2 | | 11 | | 6 | |
| Providence Hall | 249 | | 177 | | 167 | |
| Provo District | 58 | | 590 | 4 | 616 | |
| Quest Academy | 10 | | 79 | | 81 | |
| Ranches Academy | | | | | 2 | |
| Reagan Academy | | | 68 | | 99 | |
| Real Salt Lake Academy High School | | | 38 | | 38 | |
| Renaissance Academy | | | | | 63 | |
| Rich District | | | 27 | | 46 | |
| Rockwell Charter High School | | | 5 | | 90 | |
| Roots Charter High School | | | 8 | | 104 | 3 |
| Salt Lake Arts Academy | 3 | | 1 | | 13 | 1 |
| Salt Lake Center for Science Education | 9 | | 17 | | 10 | |
| Salt Lake District | 282 | 3 | 618 | 3 | 717 | 1 |
| San Juan District | 59 | | 486 | | 374 | 1 |
| Scholar Academy | | | 11 | | 56 | |
| Sevier District | 17 | | 99 | | 72 | |
| Soldier Hollow Charter School | | | | | 32 | |
| South Sanpete District | 7 | | 33 | | 21 | |
| South Summit District | | | 7 | | 8 | |
| Spectrum Academy | 232 | | 182 | | 87 | |
| St. George Academy | | | 10 | | 5 | |
| Success Academy | | | 1 | | | |
| Summit Academy | | | 206 | | 60 | |
| Summit Academy High School | | | 30 | | 40 | |
| Syracuse Arts Academy | 20 | | 111 | | 198 | |
| Terra Academy | 11 | | 21 | | 10 | |
| The Center for Creativity Innovation and Discovery | | | 13 | | 72 | |
| Thomas Edison | | | 17 | | 18 | |
| Timpanogos Academy | | | 3 | | 1 | |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix E

| LEA Name | 2017 | | 2018 | | 2019 | |
|---|--------------|--------------|--------------|--------------|--------------|--------------|
| | Incidents | Gang Related | Incidents | Gang Related | Incidents | Gang Related |
| Tintic District | | | 6 | | 3 | |
| Tooele District | 30 | | 873 | 2 | 742 | |
| Treeside Charter School | | | 2 | | 28 | |
| Tuacahn High School for the Performing Arts | 1 | | | | 19 | |
| Uintah District | 10 | | 438 | 2 | 1077 | 1 |
| Uintah River High | 4 | | 15 | | 79 | |
| Utah Career Path High School | 9 | | 7 | | 9 | |
| Utah Connections Academy | | | 90 | | 351 | |
| Utah County Academy of Science | | | 9 | | 72 | |
| Utah International Charter School | | | 32 | 2 | 134 | |
| Utah Military Academy | 3 | | 288 | | 618 | |
| Utah Schools for Deaf & Blind | | | | | 3 | |
| Utah Virtual Academy | | | 3 | | | |
| Valley Academy | | | 22 | | 181 | 1 |
| Vanguard Academy | | | | | 32 | |
| Venture Academy | | | 20 | | 10 | |
| Vista School | | | 46 | | 165 | |
| Voyage Academy | | | 32 | | 62 | |
| Walden School of Liberal Arts | | | 19 | | 29 | |
| Wallace Stegner Academy | 19 | | 75 | | 130 | |
| Wasatch District | 24 | | 121 | 1 | 462 | |
| Wasatch Peak Academy | | | 37 | | 7 | |
| Wasatch Waldorf Charter School | 1 | | 11 | | 35 | |
| Washington District | 215 | 1 | 182 | 3 | 428 | 1 |
| Wayne District | 3 | | 106 | | 27 | |
| Weber District | 1632 | 2 | 6802 | 6 | 7073 | 9 |
| Weilenmann School of Discovery | | | 22 | | 13 | |
| Winter Sports School | 6 | | 5 | | 18 | |
| Grand Total | 33628 | 68 | 48476 | 115 | 52473 | 92 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix F

| Local Education Agency | Below Proficient | Chronically Absent | English Learner | Homeless | Low Income | Mobile |
|---------------------------------------|-------------------------|---------------------------|------------------------|-----------------|-------------------|---------------|
| Academy for Math Engineering & | 115 | 46 | <10 | | 153 | 25 |
| Alpine District | 32649 | 9574 | 2381 | 61 | 15152 | 10065 |
| American Academy of Innovation | 118 | 86 | | | 36 | 114 |
| American International School of Utah | 623 | 133 | 34 | <10 | 535 | 228 |
| American Leadership Academy | 768 | 318 | 130 | <10 | 726 | 267 |
| American Preparatory Academy | 2041 | 351 | 396 | | 2022 | 558 |
| Ascent Academies of Utah | 845 | 370 | <10 | | 616 | 195 |
| Athenian eAcademy | 150 | 165 | | | 140 | 215 |
| Athlos Academy of Utah | 379 | 129 | 35 | <10 | 144 | 114 |
| Bear River Charter School | 45 | 22 | | | 67 | 24 |
| Beaver District | 672 | 122 | 51 | | 718 | 168 |
| Beehive Science & Technology Academy | 132 | 54 | <10 | | 115 | 37 |
| Bonneville Academy | 273 | 45 | | | 13 | 151 |
| Box Elder District | 5339 | 1746 | 290 | 97 | 4700 | 1557 |
| C.S. Lewis Academy | 109 | 100 | 53 | | 203 | 51 |
| Cache District | 6519 | <10 | 534 | 68 | 5842 | 1719 |
| Canyon Grove Academy | 127 | 60 | <10 | | 156 | 294 |
| Canyon Rim Academy | 96 | 27 | | | 51 | 27 |
| Canyons District | 12477 | 4365 | 1726 | 1327 | 10626 | 6905 |
| Carbon District | 1304 | 1166 | 56 | 38 | 1644 | 420 |
| Channing Hall | 229 | 68 | <10 | | 88 | 30 |
| City Academy | 98 | 41 | <10 | | 95 | 63 |
| Daggett District | 91 | 29 | | | 43 | 22 |
| Davinci Academy | 442 | 153 | 19 | | 488 | 171 |
| Davis District | 28290 | 7758 | 2017 | 1291 | 14760 | 7510 |
| Dixie Montessori Academy | 176 | 159 | <10 | <10 | 157 | 80 |
| Dual Immersion Academy | 255 | 82 | 246 | | 484 | 87 |
| Duchesne District | 2299 | 1057 | 59 | 50 | 1898 | 712 |
| Early Light Academy at Daybreak | 428 | 133 | | | 141 | 60 |
| East Hollywood High | 112 | 192 | | <10 | 184 | 120 |
| Edith Bowen Laboratory School | 99 | 34 | <10 | | 96 | <10 |
| Emery District | 1065 | 516 | 37 | 55 | 1148 | 284 |
| Endeavor Hall | 254 | 129 | 101 | | 274 | 148 |
| Entheos Academy | 537 | 108 | 144 | | 489 | 102 |
| Esperanza School | 200 | 132 | 186 | <10 | 386 | 71 |
| Excelsior Academy | 233 | 48 | | | 187 | 37 |
| Fast Forward High | 117 | 167 | | <10 | 135 | 120 |
| Franklin Discovery Academy | 142 | 77 | <10 | | 158 | 93 |
| Freedom Preparatory Academy | 602 | 122 | 207 | | 614 | 237 |
| Garfield District | 474 | 201 | 52 | 28 | 477 | 128 |
| Gateway Preparatory Academy | 231 | 146 | 17 | 10 | 415 | 114 |
| George Washington Academy | 221 | 62 | <10 | <10 | 247 | 85 |
| Good Foundations Academy | 169 | 57 | <10 | | 160 | 64 |
| Grand District | 680 | 149 | 75 | | 627 | 180 |
| Granite District | 30490 | 9564 | 11322 | 647 | 37624 | 12801 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix F

| Local Education Agency | Below Proficient | Chronically Absent | English Learner | Homeless | Low Income | Mobile |
|--|-------------------------|---------------------------|------------------------|-----------------|-------------------|---------------|
| Greenwood Charter School | 172 | 91 | 15 | | 191 | 86 |
| Guadalupe School | 136 | 58 | 119 | 10 | 274 | 36 |
| Hawthorn Academy | 602 | 243 | 11 | | 442 | 152 |
| Highmark Charter School | 350 | 85 | | | 93 | 75 |
| Intech Collegiate High School | 43 | 35 | <10 | | 43 | 25 |
| Iron District | 3663 | 1123 | 254 | 261 | 4090 | 1646 |
| Itineris Early College High | 68 | 66 | <10 | | 113 | 61 |
| Jefferson Academy | 135 | 87 | | <10 | 138 | 62 |
| John Hancock Charter School | 60 | 11 | | | 63 | 11 |
| Jordan District | 21292 | 6555 | 1969 | 1260 | 13363 | 9114 |
| Juab District | 1064 | 405 | | <10 | 844 | 407 |
| Kane District | 487 | 278 | <10 | <10 | 494 | 201 |
| Karl G. Maeser Preparatory Academy | 91 | 38 | <10 | | 44 | 35 |
| Lakeview Academy | 424 | 123 | 10 | | 167 | 71 |
| Leadership Academy of Utah | 33 | 92 | | | 32 | 117 |
| Leadership Learning Academy | 324 | 212 | 27 | | 401 | 248 |
| Legacy Preparatory Academy | 487 | 210 | 19 | | 69 | 48 |
| Lincoln Academy | 314 | 86 | | | 167 | 104 |
| Logan City District | 2234 | 985 | 652 | 54 | 3421 | 821 |
| Lumen Scholar Institute | 90 | <10 | | | 61 | 214 |
| Mana Academy Charter School | 165 | 68 | | | 265 | 62 |
| Maria Montessori Academy | 297 | 214 | <10 | | 149 | 85 |
| Merit College Preparatory Academy | 161 | 136 | | <10 | 175 | 135 |
| Millard District | 1234 | 308 | 155 | 103 | 1483 | 394 |
| Moab Charter School | 52 | 37 | <10 | | 57 | 22 |
| Monticello Academy | 392 | 117 | 67 | | 308 | 99 |
| Morgan District | 1269 | 82 | | <10 | 452 | 278 |
| Mountain Heights Academy | 110 | 72 | | | 119 | 533 |
| Mountain West Montessori Academy | 225 | 102 | <10 | | 86 | 67 |
| Mountainville Academy | 289 | 162 | | | 43 | 126 |
| Murray District | 2393 | 979 | 318 | 78 | 2493 | 1266 |
| Navigator Pointe Academy | 191 | 49 | | | 77 | 13 |
| Nebo District | 13867 | 5110 | 1033 | 903 | 10971 | 4678 |
| No. UT. Acad. for Math Engineering & Science | 81 | 23 | | <10 | 99 | 35 |
| Noah Webster Academy | 183 | 126 | 39 | | 232 | 70 |
| North Davis Preparatory Academy | 450 | 111 | 61 | | 258 | 102 |
| North Sanpete District | 1047 | 171 | 122 | 30 | 1495 | 623 |
| North Star Academy | 165 | 24 | | | 41 | 16 |
| North Summit District | 382 | 111 | 46 | | 388 | 62 |
| Odyssey Charter School | 116 | 28 | 14 | | 74 | 29 |
| Ogden City District | 5647 | 2719 | 1874 | 770 | 9438 | 2936 |
| Ogden Preparatory Academy | 549 | 112 | 130 | | 719 | 100 |
| Open Classroom | 142 | 78 | <10 | <10 | 108 | 51 |
| Pacific Heritage Academy | 221 | 132 | 91 | | 256 | 113 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix F

| Local Education Agency | Below Proficient | Chronically Absent | English Learner | Homeless | Low Income | Mobile |
|--|-------------------------|---------------------------|------------------------|-----------------|-------------------|---------------|
| Paradigm High School | 182 | 167 | | | 115 | 153 |
| Park City District | 1582 | 464 | 389 | 11 | 1045 | 649 |
| Pioneer High School for the Performing Arts | 49 | 67 | | | 10 | 62 |
| Pinnacle Canyon Academy | 224 | 145 | | | 326 | 168 |
| Piute District | 126 | 26 | <10 | <10 | 179 | 42 |
| Promontory School of Expeditionary Learning | 202 | 130 | <10 | | 178 | 36 |
| Providence Hall | 1058 | 76 | <10 | | 347 | 257 |
| Provo District | 5250 | 1972 | 1423 | 129 | 6166 | 2644 |
| Quest Academy | 391 | 147 | <10 | | 256 | 63 |
| Ranches Academy | 103 | 57 | <10 | | 71 | 32 |
| Reagan Academy | 237 | 98 | 12 | | 207 | 31 |
| Real Salt Lake Academy High School | 118 | 35 | | | 11 | 50 |
| Renaissance Academy | 191 | 84 | <10 | | 114 | 77 |
| Rich District | 157 | 79 | <10 | | 240 | 61 |
| Rockwell Charter High School | 197 | 177 | | | 122 | 173 |
| Roots Charter High School | 33 | 142 | | <10 | 78 | 85 |
| Salt Lake Arts Academy | 184 | <10 | <10 | <10 | 43 | 40 |
| Salt Lake Center for Science Education | 190 | 33 | 15 | <10 | 179 | 31 |
| Salt Lake District | 10657 | 4419 | 3757 | 677 | 13614 | 4810 |
| Salt Lake School for the Performing Arts | 132 | <10 | | <10 | 64 | 54 |
| San Juan District | 1409 | 662 | 780 | 709 | 2889 | 491 |
| Scholar Academy | 217 | 70 | | | 191 | 78 |
| Sevier District | 1954 | 635 | 45 | 62 | 2291 | 551 |
| Soldier Hollow Charter School | 106 | 97 | | | 13 | 104 |
| South Sanpete District | 1257 | 353 | 145 | 15 | 1698 | 384 |
| South Summit District | 654 | 111 | 67 | | 327 | 211 |
| Spectrum Academy | 472 | 242 | | | 357 | 133 |
| St. George Academy | 108 | 43 | | | 43 | 82 |
| Success Academy | 107 | <10 | | <10 | 102 | 38 |
| Summit Academy | 1014 | 305 | 27 | | 420 | 204 |
| Summit Academy High School | 237 | 32 | <10 | | 114 | 118 |
| Syracuse Arts Academy | 698 | 208 | <10 | | 506 | 100 |
| Terra Academy | 307 | 178 | | | 176 | 91 |
| The Center for Creativity Innovation and Discovery | 115 | 69 | | | 110 | 59 |
| Thomas Edison | 484 | 128 | | | 209 | 153 |
| Timpanogos Academy | 50 | 61 | | | 30 | 44 |
| Tintic District | 103 | 39 | | | 92 | 46 |
| Tooele District | 6073 | 2257 | 401 | 610 | 6225 | 2402 |
| Treeside Charter School | 119 | 147 | | | 189 | 169 |
| Tuacahn High School for the Performing Arts | 137 | 78 | | | 100 | 80 |
| Uintah District | 3177 | 1489 | 201 | 66 | 3755 | 1498 |

GPIP 2021-2023 Grant Application - Part 1 Needs Assessment - Appendix F

| Local Education Agency | Below Proficient | Chronically Absent | English Learner | Homeless | Low Income | Mobile |
|--|-------------------------|---------------------------|------------------------|-----------------|-------------------|---------------|
| Uintah River High | 25 | 24 | | | 55 | 27 |
| Utah Career Path High School | 49 | <10 | | | 35 | 46 |
| Utah Connections Academy | 313 | 51 | | | 312 | 852 |
| Utah County Academy of Science | 60 | <10 | <10 | | 59 | 20 |
| Utah International Charter School | 158 | 45 | 176 | <10 | 233 | 120 |
| Utah Military Academy | 379 | 196 | 10 | 10 | 235 | 273 |
| Utah Virtual Academy | 576 | 39 | | 10 | 1088 | 999 |
| Valley Academy | 126 | 84 | | | 186 | 90 |
| Vanguard Academy | 273 | 33 | | | 331 | 14 |
| Venture Academy | 372 | 73 | <10 | | 243 | 52 |
| Vista School | 361 | 170 | 19 | <10 | 294 | 119 |
| Voyage Academy | 198 | 35 | | | 155 | 12 |
| Walden School of Liberal Arts | 157 | 72 | <10 | <10 | 193 | 52 |
| Wallace Stegner Academy | 228 | 156 | 59 | <10 | 477 | 118 |
| Wasatch District | 2746 | 874 | 523 | 261 | 2402 | 987 |
| Wasatch Peak Academy | 140 | 52 | <10 | | 91 | 42 |
| Wasatch Waldorf Charter School | 258 | 123 | <10 | | 125 | 101 |
| Washington District | 11410 | 4309 | 1740 | 471 | 11631 | 5271 |
| Wayne District | 170 | 104 | <10 | | 233 | 75 |
| Weber District | 15048 | 3443 | 822 | 170 | 9118 | 4295 |
| Weber State University Charter Academy | | <10 | | | <10 | <10 |
| Weilenmann School of Discovery | 249 | 30 | <10 | | 33 | 49 |
| Winter Sports School | 40 | 12 | | | | 61 |

**Gang Prevention & Intervention Program (GPIP)
2021 – 2023 (3-year Grant Cycle)
Grant Application – Part 1 Needs Assessment**



SAVE THE DATES!



Part 1 – Webinar with LEAs

February 18, 2020 via WebEx

3:00 PM – 4:30 PM

Part 2 – LEA Meeting In-person at USBE

(250 E 500 S, SLC) or Webinar

April 10, 2020 at USBE or via WebEx

10:00 AM – 1:00 PM