

"Strengthening Career & Technical Education for the 21st Century Act"

Special Project Grant

Non-Traditional Careers/
Populations Application FY23

ADA Compliant: February 2022

| | Program Description |
|---------------------------------------|---|
| Name of Grant Program: | Utah Career &Technical Education Special Project Grants |
| Authorization: | Strengthening Career & Technical Education for the 21st Century Act (Perkins V) |
| Dissemination Date: | Annually July 1st |
| Deadline for Receipt of Applications: | Variable, applications will be accepted throughout the school year depending on funding availability. |
| Purpose: | To supplement the resources of local school systems for services that prepare individuals for non-traditional fields. |
| Target Populations: | Non-traditional Fields |
| | "Non-traditional fields" means occupations or fields of work, such as careers in computer science, technology and other current and emerging high skill occupations, for which individuals from one gender comprise less than 25 percent of the individuals employed in each such occupation or field of work. Perkins V Section 3(33)Statewide Projects to address gaps in performance described in Perkins V Section 113(b)(3) (C)(ii)(III) |
| | Projects that focus on non-traditional fields in middle grades (6-8) CTE students. |
| | Projects that focus on non-traditional fields in high school grades (9-12) CTE students. |
| | Projects that focus on non-traditional fields in postsecondary CTE programs. |
| Technical Assistance: | For technical assistance, please contact: |
| | Wendi Morton, CTE Coordinator <u>Wendi.Morton@schools.utah.gov</u> Ephraim Zamora, CTE Special Populations Specialist <u>Ephraim.Zamora@schools.utah.gov</u> Libby Giles, CTE Compliance Specialist <u>Libby.Giles@schools.utah.gov</u> |
| Eligible Applicants: | Grants are targeted to eligible recipients as defined in Section 131 and 132 of the Perkins Act. Eligible applicants must qualify under requirements outlined in Section 112 of Perkins V. Final approval for awards will be determined by USBE. USBE reserves the right to take into consideration project alignment to Perkins V requirements, geographic distribution, demonstrated project readiness, and availability of funds when making decisions. |
| Range of Grant Awards: | Ranges based on project, projected outcome and available funds. |
| Length of Grants: | Length of grant is determined on a per project basis. |

Fund may not be used for:

- Advertising, Marketing, and Promotion.
 - Promotional items and memorabilia, including models, gifts, and souvenirs.
 - Costs of advertising, marketing, and public relations to promote the institution or student groups.
- Alcoholic Beverages.
- Alumni Activities.
- Bad debts, including losses (whether actual or estimated) arising from uncollectible accounts and other claims, related collection costs, and related legal costs.
- Commencements, graduation ceremonies, convocations.
- Cost of institution furnished automobiles that relates to personal use by employees.
- Costs for defense and prosecution of criminal or civil proceedings, claims, appeals and patent infringement.
- Donations and contributions.
- Entertainment, including amusement, diversion, and social activities and any costs directly associated with such costs (such as tickets to shows or sports events, meals, lodging, rentals, transportation, and gratuities).
- Fines and penalties resulting from violations of, or failure of the institution to comply with, Federal, State, and Local or Foreign laws and regulations.
- Fund raising and investment costs.
 - Costs of organized fund raising, including financial campaigns, endowment drives, solicitation of gifts and bequests, and similar expenses incurred to raise capital or obtain contributions.
 - Costs of investment counsel and staff, and similar expenses incurred to enhance income from investments.
- Salaries or expenses for school board or administrative staff
- Goods or services for personal use.
- Housing and personal living expenses.
- Lobbying (attempting to influence the outcome of elections or legislation).
- Membership in any civic or community organization, country club or social organization.
- Costs incurred prior to the effective date of the award.
- Relocation costs incurred incident to recruitment of a new employee.
- Scholarships and student aid costs.
- Costs of selling and marketing products or services of the institution
- Costs incurred for intramural activities, student publications, student clubs, and other student activities (excluding Career Technical Student Organizations-CTSO).
- Unused facilities or unused capacity or partially used facilities.

Submission Requirements and Information:

- Priority will be given to rural, statewide, special populations, middle level projects and projects that foster innovation.
- Any additional documentation supporting a proposal may be attached and submitted with the final application.
- Any partnerships or consortium must include a letter of support from each participant.
- Proposal must describe the geographic region it serves and include counties and schools impacted.
- Proposals should improve or reinforce Performance Targets.
- Proposal must identify grade level(s) to be served.
- Proposals should incorporate middle to secondary to post-secondary transitions and program alignment.
- Applicants should align their career pathway programs with the skill needs identified by employers. Employers also play a critical role in providing work-place development activities and providing internships.
- Applications should be submitted via email to Libby Giles Libby.Giles@schools.utah.gov
- Incomplete applications will not be considered for funding.
- Applications received after due date and time will only be considered for funding if funds are still available.

Approved Applications:

- Applicants will be notified after their application has been reviewed for approval.
- Approved applicants will be required to upload their submissions through the Utah Grants Management System portal within the time designated when you receive your award notification via email.

Special Project Grant Instructions

COMPLETE APPLICATION MUST INCLUDE:

- Cover Page
- ☐ Grant Narrative Questions
 I, II, III, IV
- Budget Template
- Additional DocumentationSupporting Proposal
- Letter of Support from each Participant in Region or Consortium Applications (if applicable)
- Itemized Equipment List with quotes if applicable
- □ Signed Assurances

Grant Narrative

Applications must address questions below

I. Project Description

Provide a clear and detailed description of the proposed project. Clearly state the purpose for the funding. Identify the grade level of students to be served. Identify detailed objectives of the proposed project. If appropriate, demonstrate how the proposed program leads to career pathways with linkage to existing and/or emerging programs of study to include secondary programs, post-secondary certificate programs and associate degrees.

II. Sustainability

Applicants must describe how new programs developed will be sustained beyond the life of the grant. Applicants must also describe how partnerships with employers and post-secondary institutions will be sustained. This sustainability planning may require securing funding or future funding commitments. If requesting funding for personnel costs, applicants must explain how these ongoing expenses will be covered. If sustainability for these costs is not addressed, these positions will not be funded.

III. Deliverables/Outcomes

Applicants must provide projections for all outcomes/deliverables relevant to measuring the success or impact of the project.

IV. Data Driven Decision Making

Applicants must describe how local data, including data from Workforce Services, was used in the application's decision making process. Data should demonstrate an economic need, support special populations, and prepare students for high-skill, high-wage, or in demand industry sectors.



Special Project Grant Cover Page

Grant Proposal Name:

Amount Requested:

Primary Contact:

LEA/College:

Email Address:

Phone Number:

Special Project Narrative

| I. Project Description | | |
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| II. Sustainability | | |
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| III. Deliverables/Outcomes | | |
| III. Deliverables/Outcomes | | |
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| IV. Data Driven Decision Making | | |

FY23 Special Project Grant Proposed Budget

Please enter your proposed budget in the template below.

| Budget Item | Required Uses of Funds | (1) Career Exploration and Career Guidance | (2) Integration of Academics and CTE | (3) Special Populations | (4) Work- based Learning | (5) Secondary/ Postsecondary Alignment | (6) Professional Development | (7) Use of Technology/Eq. | (8) Administration (no more than 5%) | Totals |
|---|---------------------------|---|--|----------------------------|--------------------------------|---|------------------------------------|------------------------------|---|--------|
| Salaries (100) | | | | | | | | | | |
| Employee Benefits (200) | | | | | | | | | | |
| Purchased Professional & Tech Services (300) | | | | | | | | | | |
| Other purchased Services (500) | | | | | | | | | | |
| Travel (580) | | | | | | | | | | |
| Supplies & Materials (600) | | | | | | | | | | |
| Property Including Equipment (700) | | | | | | | | | | |
| Other (800) | | | | | | | | | | |
| Indirect Cost | | | | | | | | | | |
| TOTAL EXPENDITURES | | | | | | | | | | |

| Budget Narrative (Required): | | |
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Proposed Equipment List

| Item Description | Purchase Price | Quantity | Class it will be used for |
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Special Project Grant Grant Application

Assurances Fiscal Year 2023

The grant applicant hereby assures that:

- Applicants submitting an application to the Utah State Board of Education, certify they have read all
 application documents, including any revised documents and agree to comply with all applicable
 federal requirements as outlined in the "Strengthening Career and Technical Education for the 21st
 Century Act, subsequent federal requirements, state requirements, local laws, ordinances, rules and
 regulations, public policies herein and all others applicable.
- 2. To administer each program, service or activity covered in this application in accordance with all applicable statutes and regulations governing the Strengthening Career and Technical Education for the 21st Century Act.
- 3. No funds expended under the Act will be used to acquire any equipment (including Computer software) in any instance in which such acquisition results in a direct financial benefit to any organization representing the interests of the acquiring entity or the employees of the acquiring entity, or any affiliate of such organization.
- 4. Certifies its' representative's signatures hereon that neither it nor vendors used in expenditures with Carl D. Perkins grant funds are presently debarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from participation in this Agreement by any federal or state department or agency.
- 5. To comply with all reporting requirements in a timely manner and that the information is valid, reliable, and accurate.
- 6. To be in compliance with executive order 12246; Title VI of the Civil Rights Act of 1964, as amended; Title IX Regulations; Section 504 of the Rehabilitation Act of 1973, as amended; Individuals with Disabilities Education Act and any other federal or state laws, regulations, and policies which apply to the operation of the programs.
- 7. Will not discriminate on the basis of sex, race, color, national origin or disability the educational programs, services, or activities being provided
- 8. By signing this assurance, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise.

| CTE Director | Date | |
|------------------------------|------|--|
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| Fiscal Agent (if applicable) | Date | |
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| Business Administrator | Date | |
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