# 2008-09 Utah University Education Graduates Analysis

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|---|---|
| **Population** | Defined as any individual in CACTUS that was recommended for a license area of concentration during the 2008-09 academic year (9/1/2008 to 8/30/2009) |
| **License Area** | The attached data does not represent all license areas. Only the following license areas were included: Early Childhood Education (K-3), Elementary Education (1-8), Elementary Education (K-6), Preschool Special Education (Birth - age 5), Secondary Education (6-12), Special Education (K-12+). The following license areas were NOT included in this data, but would be available upon request: Administrative/Supervisory(K-12), Communication Disorders (K-12+), School Counselor (K-12), School Psychologist (K-12), School Social Worker (K-12), Speech - Language Pathologist. |
| **2009-10 Active LEA** | Defined as the LEA at which the individual was employed during the 2009-2010 school year. This included all data in CACTUS, not just public schools. It is possible for an individual in the population to have worked in multiple LEAs and would therefore be listed in the Active LEA by Recommending Institution multiple times. Please note that individuals employed at charter schools were combined into a single "Charter School" category. Similarly, individuals employed at various private schools were combined into a single "Private School" category. Please note that private school data in CACTUS does not include all private schools in Utah and is not as reliable as public school data. |
| **2008-09 Recommending Institution** | The Utah institution that recommended the individual for the license area of concentration. |
| **Institution Total of Unique Individuals** | On the Area by Inst. table, inidivduals that earned multiple license areas from the same institution are included in the counts for each license area earned. Therefore this column (Institution Total of Unique Individuals) was included to provide a total, by institution, without double counting these indivdiuals. |

| 2008-09 Recommending Institution | License Area of Concentration | | | | | | |
|---|---|---|---|---|---|---|---|
| | Early Childhood Education (K-3) | Elementary Education (1-8) | Elementary Education (K-6) | Preschool Special Education (Birth - age 5) | Secondary Education (6-12) | Special Education (K-12+) | Institution Total of Unique Individuals |
| BRIGHAM YOUNG UNIVERSITY | 53 | 184 | 2 | 0 | 288 | 62 | **572** |
| DIXIE STATE COLLEGE | 0 | 34 | 0 | 0 | 0 | 0 | **34** |
| SOUTHERN UTAH UNIVERSITY | 24 | 87 | 0 | 0 | 81 | 14 | **172** |
| UNIVERSITY OF PHOENIX | 1 | 34 | 49 | 0 | 32 | 17 | **127** |
| UNIVERSITY OF UTAH | 23 | 78 | 11 | 7 | 89 | 41 | **237** |
| UTAH STATE UNIVERSITY | 25 | 191 | 2 | 24 | 140 | 124 | **458** |
| UTAH VALLEY UNIVERSITY | 1 | 75 | 64 | 0 | 113 | 0 | **252** |
| WEBER STATE UNIVERSITY | 20 | 104 | 2 | 0 | 81 | 25 | **201** |
| WESTERN GOVERNORS UNIVERSITY | 103 | 131 | 2 | 0 | 32 | 0 | **166** |
| WESTMINSTER COLLEGE | 12 | 30 | 0 | 0 | 13 | 13 | **49** |
| **License Area Total** | **262** | **948** | **132** | **31** | **869** | **296** | **2268** |

| 2009-10 Active LEA | 2008-09 Recommending Institution | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | BRIGHAM YOUNG UNIVERSITY | DIXIE STATE COLLEGE | SOUTHERN UTAH UNIVERSITY | UNIVERSITY OF PHOENIX | UNIVERSITY OF UTAH | UTAH STATE UNIVERSITY | UTAH VALLEY UNIVERSITY | WEBER STATE UNIVERSITY | WESTERN GOVERNORS UNIVERSITY | WESTMINSTER COLLEGE | Total |
| ALPINE DISTRICT | 104 | 0 | 7 | 7 | 10 | 10 | 71 | 0 | 2 | 0 | 211 |
| BEAVER DISTRICT | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BOX ELDER DISTRICT | 0 | 0 | 0 | 0 | 1 | 23 | 0 | 3 | 0 | 0 | 27 |
| CACHE DISTRICT | 1 | 0 | 0 | 1 | 0 | 31 | 0 | 0 | 0 | 0 | 33 |
| CANYONS DISTRICT | 20 | 1 | 2 | 4 | 19 | 18 | 5 | 3 | 0 | 5 | 77 |
| CARBON DISTRICT | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 4 |
| DAVIS DISTRICT | 2 | 0 | 3 | 17 | 12 | 22 | 0 | 35 | 5 | 0 | 96 |
| DUCHESNE DISTRICT | 0 | 0 | 1 | 0 | 0 | 8 | 2 | 0 | 0 | 0 | 11 |
| EMERY DISTRICT | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| GARFIELD DISTRICT | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 4 |
| GRAND DISTRICT | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| GRANITE DISTRICT | 13 | 1 | 5 | 26 | 37 | 32 | 9 | 4 | 6 | 10 | 143 |
| IRON DISTRICT | 1 | 0 | 8 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 11 |
| JORDAN DISTRICT | 16 | 0 | 6 | 3 | 26 | 22 | 10 | 5 | 2 | 6 | 96 |
| JUAB DISTRICT | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| KANE DISTRICT | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| LOGAN DISTRICT | 1 | 0 | 1 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 14 |
| MILLARD DISTRICT | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| MORGAN DISTRICT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| MURRAY DISTRICT | 3 | 1 | 0 | 0 | 6 | 4 | 0 | 1 | 0 | 1 | 16 |
| NEBO DISTRICT | 46 | 1 | 3 | 1 | 1 | 11 | 25 | 1 | 0 | 0 | 89 |
| NORTH SANPETE DISTRICT | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 4 |
| OGDEN DISTRICT | 1 | 0 | 4 | 4 | 2 | 6 | 1 | 21 | 0 | 0 | 39 |
| PARK CITY DISTRICT | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 1 | 6 |
| PROVO DISTRICT | 40 | 0 | 1 | 2 | 1 | 0 | 7 | 1 | 0 | 0 | 52 |
| SALT LAKE DISTRICT | 2 | 0 | 0 | 2 | 25 | 7 | 0 | 2 | 0 | 7 | 45 |
| SAN JUAN DISTRICT | 1 | 0 | 0 | 0 | 1 | 5 | 1 | 0 | 0 | 0 | 8 |
| SEVIER DISTRICT | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| SOUTH SANPETE DISTRICT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| SOUTH SUMMIT DISTRICT | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TINTIC DISTRICT | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOOELE DISTRICT | 0 | 0 | 2 | 3 | 6 | 18 | 1 | 2 | 0 | 0 | 32 |
| UINTAH DISTRICT | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 4 |
| UTAH SCHOOLS FOR DEAF & BLIND | 1 | 0 | 0 | 0 | 4 | 6 | 0 | 2 | 0 | 0 | 13 |
| WASATCH DISTRICT | 3 | 0 | 0 | 1 | 1 | 0 | 6 | 1 | 1 | 0 | 13 |
| WASHINGTON DISTRICT | 5 | 15 | 14 | 1 | 4 | 1 | 0 | 1 | 2 | 0 | 43 |
| WAYNE DISTRICT | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| WEBER DISTRICT | 0 | 1 | 2 | 6 | 0 | 25 | 1 | 27 | 1 | 0 | 63 |
| **DISTRICT Total** | **262** | **21** | **74** | **84** | **160** | **278** | **140** | **109** | **23** | **30** | **1181** |
| CHARTER SCHOOLS | 44 | 5 | 7 | 21 | 18 | 27 | 11 | 22 | 6 | 6 | 167 |
| PRIVATE SCHOOLS | 3 | 0 | 1 | 4 | 5 | 1 | 3 | 2 | 1 | 1 | 21 |
| NOT EMPLOYED | 265 | 9 | 90 | 18 | 56 | 152 | 98 | 69 | 136 | 12 | 905 |
| **Institution Total** | **574** | **35** | **172** | **127** | **239** | **458** | **252** | **202** | **166** | **49** | **2274** |